

26 – Let Freedom Ring (U.S. in Bible Prophecy)



1

U.S. In Bible Prophecy.



2

It seems as if God has extravagantly “shed” His grace upon America. The scenic wonders of her fifty states seem limitless!



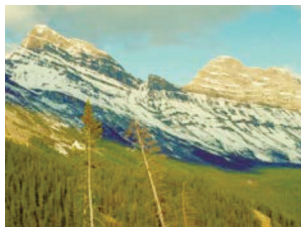
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Massive mountain ranges, divide the continent, twisting in and out of fertile valleys



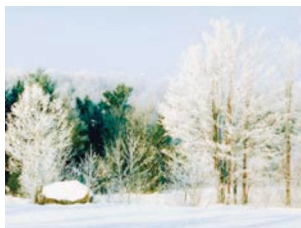
4

with their spectacular waterfalls and gushing mountain streams.



5

Towering Rockies of the West snuggle tightly in blankets of snow,



6

only to burst into exquisite beauty at the climax of winter’s chill.

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7

But what could equal the ever-changing hues of the shifting sands and flowering cacti of the Southwestern deserts,



8

with their ghostly, silhouetted rock formations standing guard over the desert floor,



9

or the splendor of Mt. Hood's magnificent sunsets..?



10

Unless, of course, it would be the grandeur of Arizona's Grand Canyon! Its vastness is breathtaking! In fact, it has been called the most spectacular sight on earth!



11

Is it any wonder that this great land has captured the imagination of people around the world? "Truly," they say, "It is a land flowing with milk and honey."



12

But surprising as it may be, it wasn't the beauty of the New World that beckoned the Pilgrim fathers to her shores; nor was it an obsession for wealth or fame.

They were a profoundly committed people, with a consuming desire to know God's will, and then have the freedom to do it! This was the freedom that for centuries had been ruthlessly denied many people of the Old World--the oppression that kindled

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the fires of the Reformation.



Of course, the pilgrims were acutely aware of what had gone before--the Spanish Inquisition; the massacre of the Huguenots; the slaughter of the Waldenses;



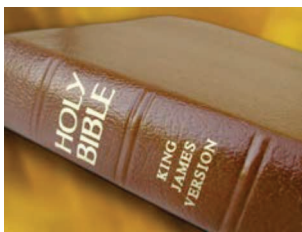
the burnings at the stake; the hangings, the whippings, and the imprisonments. All this was history not yet even grown cold!



In virtually all the countries of Europe, whether under Catholic or Protestant rulers, freedom of religious belief and practice was unknown except to those who belonged to the established church.



England's King James I, who authorized the



1611 English translation of the Bible-the Book that proclaims "liberty and justice for all"



declared that the Puritans would have to conform to the teachings of the Church of England or he would

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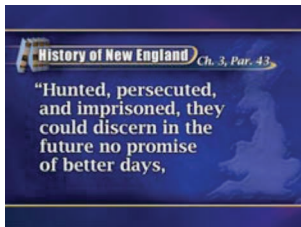
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“harry them out of the land or hang them.”



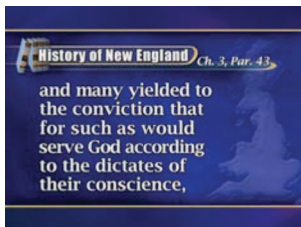
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So the sparks of persecution spread, fanned on by the Protestant Reformation. It was a difficult time for those who chose to worship God as their conscience directed.



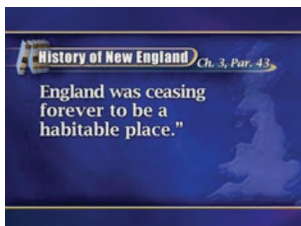
21

“Hunted persecuted, and imprisoned, they could discern in the future no promise of better days,



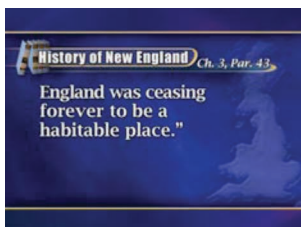
22

and many yielded to the conviction that for such as would serve God according to the dictates of their conscience,



23

England was ceasing forever to be a habitable place.” History of New England, ch. 3, par. 43.



24

“And when God’s hand seemed pointing them across the sea,

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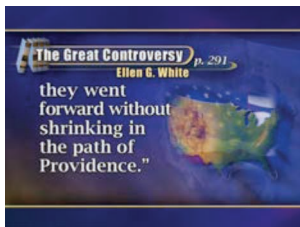
to a land where they might found for themselves a state,



and leave to their children the precious heritage of religious liberty,



they went forward without shrinking in the path of Providence.”
The Great Controversy, p. 291.



It was a rough and trying voyage--those 64 days crossing the Atlantic. The tired and ailing Mayflower Pilgrims, numbering 102,



set foot on the shores of the New World, November 9, 1620. Sinking to their knees, they thanked God for a safe journey and for a new home.



Soon the good news spread throughout the Old World of a land where everyone might enjoy the fruit of their own labor and obey the convictions of their own conscience. Thousands flocked to the shores of the New World.

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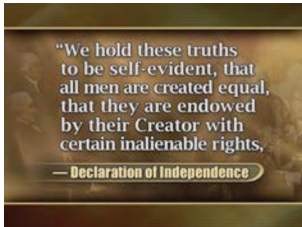
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By 1775, the struggle of the colonies for independence raged, and on the evening of July 4, 1776,



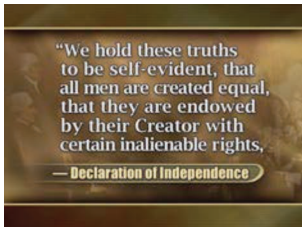
32

the Declaration of Independence was ratified after a moving appeal by Patrick Henry. The revered document penned by Thomas Jefferson declared:



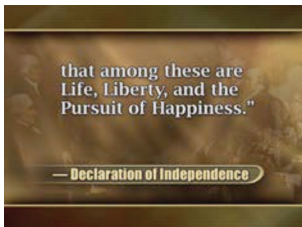
33

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights,



34

that among these are Life, Liberty, and the Pursuit of Happiness.”



35

Thirteen years after the Declaration of Independence, the Constitution was ratified. The first ten amendments to the Constitution are known as the Bill of Rights.

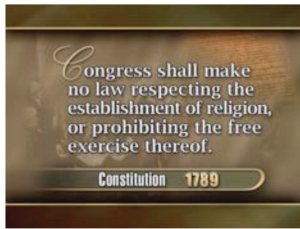
The first amendment begins:



36

“Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof.”

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37

This nation was established without the power of kingly authority and without a state church. The United States' founding fathers were determined that America would enjoy the benefits of



38

two great principles: civil liberty and religious freedom. Church and state were to be forever separated. America was destined to be a great land!



39

The struggling, isolated colonies grew into a confederation of powerful states, and the world was amazed at the peace and their prosperity without a church with a pope, and a state without a king!



40

“Well,” you say, “we have studied the prophecies concerning empires past and how history testifies to the accuracy of their fulfillment, but what about the United States--doesn't God have anything to say about this great land in Bible prophecy?”



41

Indeed He does! In fact, it would be surprising to discover that a land destined to become such a vibrant and dynamic nation, one with such significant developments in religious affairs, had been left out of Bible prophecy.

And, of course, it wasn't!



42

Fourteen centuries before Columbus discovered the New World,

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43

a Bible prophet named John foretold America's unique rise to power, the time it would come to power, its type of government, and its influence in world affairs. "Now, that is surprising," you might say.



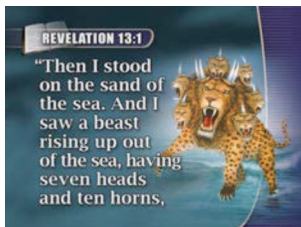
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Perhaps, but God has spoken to His prophets through the ages concerning the great nations of the world and the relationship they held in regard to the destiny of His people.



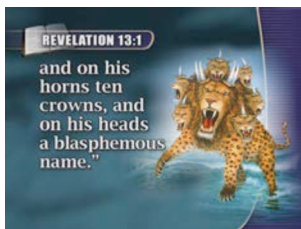
45

In Revelation 13, John describes a beast power that is identical to the



46

(Text: Revelation 13:1) "little horn" power described by the prophet Daniel. "Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns,



47

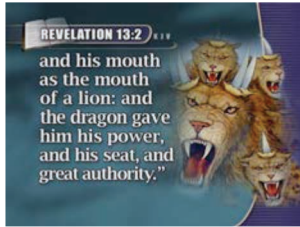
and on his horns ten crowns, and on his heads a blasphemous name." Verse 1. John continues,



48

(Text: Revelation 13:2) "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear,

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49

and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority." Revelation 13:2.



50

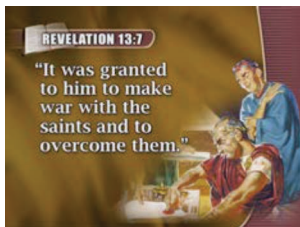
You will remember that as we studied the prophecy of the woman in white and the dragon in Revelation 12, we discovered that the dragon was the devil working through the Pagan Roman Empire.

We found that this was the power that was to give his power, his seat, and great authority, to the beast of Revelation 13.



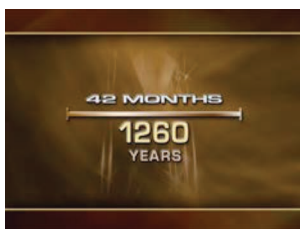
51

History records that Constantine, emperor of pagan Rome, donated his capitol—the city of Rome,



52

(Text: Revelation 13:7) plus an army and a treasury—to the Bishop of Rome, thus fulfilling this prophecy, verse seven states: "And it was given unto him to make war with the saints, and to overcome them."



53

John also states that this power would continue "forty and two months," or 1,260 years. This is the same time period as that of the "little horn" that Daniel saw.



54

The beast of Revelation 13 and the "little horn" power of Daniel 7 both symbolize the papacy. Speaking of this seven-headed beast of Revelation, John writes:

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Text: Revelation 13:3) "And I saw one of his heads as it were wounded to death;

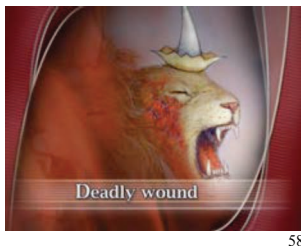


and his deadly wound was healed: and all the world wondered after the beast." Revelation 13:3.



We have studied the first part of this prophecy and its fulfillment before. On the morning of February 15, 1798, Pope Pius VI was taken captive by the French General Berthier.

The pope died in exile the following year. The power of papal Rome was broken.



One of its heads had received a "deadly wound." For decades the papacy had little or no influence in the religious or political affairs of the nations. But according to Bible prophecy, it would rise again to power. The wound would be healed!



Has the wound been healed? Certainly today there can be no doubt about the papacy's religious and political clout around the world. The healing process was greatly advanced



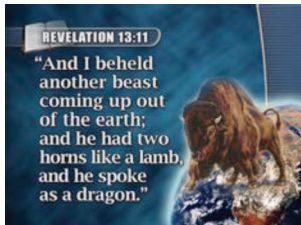
with the signing of the Concordat between Mussolini's Italian government and the Vatican in 1929. This treaty gave the pope sovereignty over the Vatican city-state, restoring his political status.

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61

Now, notice the next part of John's vision. The aged prophet saw a most interesting sight.



62

Another beast, or nation, rising to power at the same time that the papacy received its deadly wound. "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon." Revelation 13:11.



63

There was something different about this nation. The other beasts arose out of the sea, or populated areas, of the world. This nation came up out of the earth, or wilderness area.



64

Think for a moment! What young, peace-loving nation was growing in power and prominence in a wilderness area of the world in 1798--



65

at the same time the papal power was "wounded unto death?"



66

Only one nation can claim that prophetic distinction--the United States of America. In just two centuries it had become one of the most powerful nations on earth!

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67

It is significant that this lamb-like beast has no crowns on its horns, as the other beasts preceding it. In other words, it would be a nation without a king, having a church without a pope.

Please notice the identifying characteristics of this lamb-like beast of Revelation 13. The description of prophecy pinpoints the United States as this power that would arise out of the wilderness.

Notice the identifying marks:

1. It would come out of the wilderness, not out of the populated area of the world. It did just that.



68

2. It would rise to prominence just as the leopard-like beast of Revelation 13 was receiving its deadly wound.

That was in 1798 --just at the right time.



69

3. It would be a democratic world power as it had no crowns which signify a kingly power. It would be a republic leading the march for democracy.



70

4. It would become a world power that would lead the rest of the world to worship the beast and receive its mark.

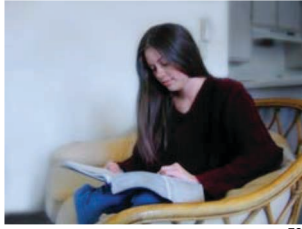
It is clear that God is using symbolism to describe the United States of America, and to show the place that it would play in the closing events of this world's history.



71

The Statue of Liberty has long been a symbol of the freedoms to be enjoyed within the borders of this land.

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72

But this will not always be so! The rest of the story is not so pleasant. The time will come when the United States, while appearing to be gentle as a lamb, will speak like a dragon, for the Bible says he,



73

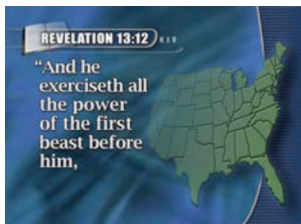
(Text: Revelation 13:11) "...spoke like a dragon." Revelation 13:11.



74

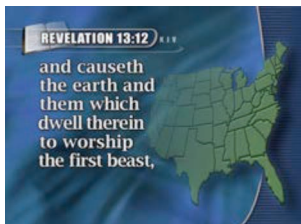
Obviously, sometime, somehow, a change will take place in the government of this country. In fact, it is already taking place. Usually, nations speak through their legislative enactments or laws.

And throughout history, whenever and wherever the dragon voice has been heard, there has been persecution! The prophecy continues with a most startling announcement. Speaking of America, the Bible says,



75

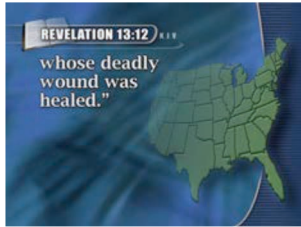
(Text: Revelation 13:12) "And he exerciseth all the power of the first beast before him,



76

and causeth the earth and them which dwell therein to worship the first beast,

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77

whose deadly wound was healed.” Revelation 13:12.



78

Unbelievable as it may seem, the persecuting character of the first beast, or papal Rome,



79

is to be duplicated by the lamb-like-beast-turned dragon, or the United States. The prophecy states that this lamb-like beast will “cause” them that dwell on the earth to worship the first beast, or papal Rome.



80

“But,” you might say, ‘that could NEVER happen in America,’ ‘the land of the free and the home of the brave.’”



81

The United States’ Declaration of Independence, Constitution, and Bill of Rights protect its citizens from infringement of their liberties. Together they guarantee the separation of church and state.



82

Any infringement of our liberties would be directly contrary to the principles of its government.” So it would! This could only happen

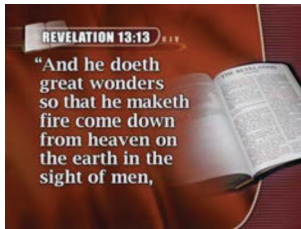
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83

if the principles of civil and religious liberty written into America's Constitution were abandoned, or simply ignored. BUT IT IS HAPPENING! "Incredible," you say?

So it seems, but the Bible clearly declares it will be so! Continuing the prophecy concerning the United States, we read,



84

(Text: Revelation 13:13-14) "And he doeth great wonders so that he maketh fire come down from heaven on the earth in the sight of men.



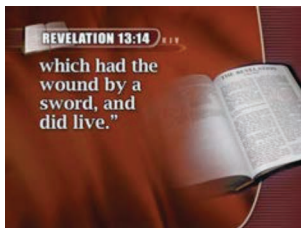
85

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast;



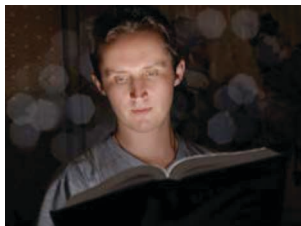
86

saying to them that dwell on the earth, that they should make an image to the beast,



87

which had the wound by a sword, and did live." Revelation 13:13 - 14



88

"Wait a minute," you say, "what is this image to the beast spoken of in that text?" That's a good question.

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89

To make an image or likeness of something, we have to copy it. In other words, for our government to copy the aims and policies of papal Rome,



90

it would have to tear down the wall of separation between church and state. Religious power would have to so control our government that she would make and enforce religious laws, for the Bible says he



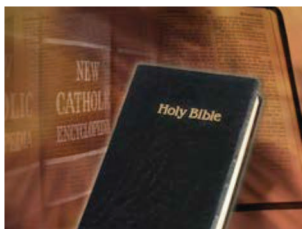
91

(Text: Revelation 13:12) “...causeth the earth, and them which dwell therein to worship the first beast, whose deadly wound was healed.” Revelation 13:12.



92

This prophecy clearly indicates that the authority of this nation will be used in enforcing some religious observance, which shall be an act of homage to the papacy. “Well,” you ask, “how would it ever be possible for the whole world to worship, or pay homage to the papacy?”



93

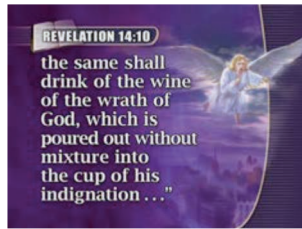
Let’s let the Bible and papal pronouncements answer that question. God gives a fearful warning in Revelation: 14:9, 10.



94

(Text: Revelation 14:9-10) “...If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

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95

the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation..." God also gave a message of hope to those who are faithful to Him:



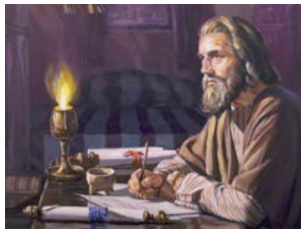
96

(Text: Revelation 14:12) "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." Revelation 14:12.



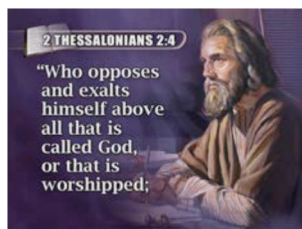
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Since those who keep God's commandments are contrasted with those who worship the beast, it follows that the keeping of God's law, on the one hand, and its violation, on the other, will make the distinction between the worshipers of God and the worshipers of the beast.



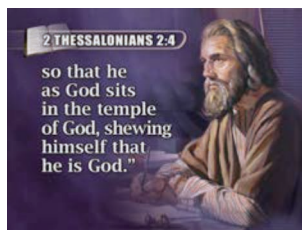
98

Speaking about this same power, the beast power, Paul states,



99

(Text: 2 Thessalonians 2:4) "Who opposes and exalts himself above all that is called God, or that is worshipped;



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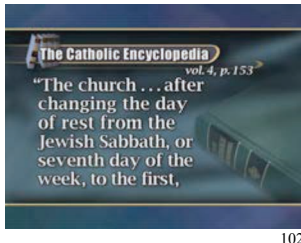
so that he as God sits in the temple of God, showing himself that he is God." 2 Thessalonians 2:4.

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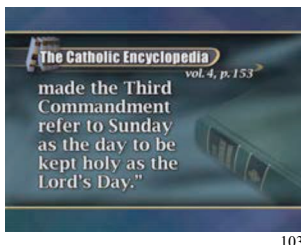


Certainly by changing the law of God, the papacy would be exalting itself above God. Has it attempted to do this? It freely admits it!

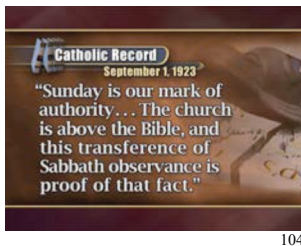
The Catholic Encyclopedia, v. 4, p. 153 has this to say:



“The church...after changing the day of rest from the Jewish Sabbath, or seventh day of the week, to the first,



made the third commandment refer to Sunday as the day to be kept holy as the Lord's Day.” This claim isn't something new! The Catholic Record, over seventy years ago, carried this interesting statement:



“Sunday is our mark of authority...The church is above the Bible, and this transference of Sabbath observance is proof of that fact.” Catholic Record, September 1, 1923.

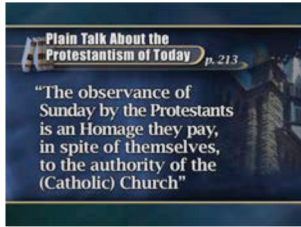


Here we find that the papacy claims that its mark of authority in religious matters is its ability to change the law of God, instituting Sunday as a day of worship in direct violation of God's command to keep the seventh day as a holy day!



Just as the keeping of Sabbath is a sign of our worship and allegiance to God, observance of Sunday is a sign of giving homage, or worship, to the papacy. Notice their claim,

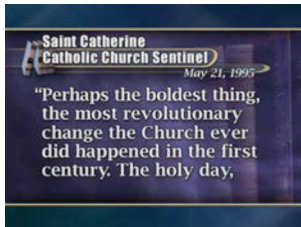
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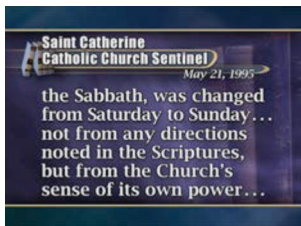
“The observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] Church.” Plain Talk About the Protestantism of Today, p. 213.

Listen to this statement from the Saint Catherine Catholic Church Sentinel, May 21, 1995. It said,



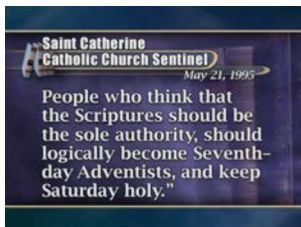
108

“Perhaps the boldest thing, the most revolutionary change that the church ever did, happened in the first century. The holy day,



109

the Sabbath, was changed from Saturday to Sunday...not from any directions noted in the Scriptures, but from the Church's sense of its own power...



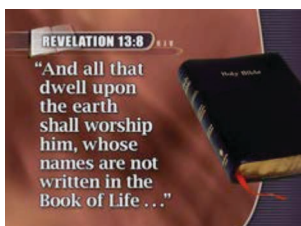
110

People who think that the Scriptures should be the sole authority should logically become Seventh-day Adventists, and keep Saturday holy."



111

If, according to the symbols of Bible prophecy, the United States is to exercise all the power of papal Rome and cause the people of the world to worship the papacy and “make an image to the beast,” it need only exalt, or legislate, the observance of Sunday as a day of worship, and cause the rest of the world to accept it. It will happen! Bible prophecy makes it clear. Speaking of the beast, or papal Rome, the Bible states,



112

(Text: Revelation 13:8) “And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life.” Revelation 13:8.

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113

The worship of the beast, or keeping the day it claims as its mark, will not always be a matter of voluntary choice. Religious legislation will be enacted that will compel people by threats of boycott and finally the penalty of death, to worship the beast.



114

(Text: Revelation 13:15-17) “And he had power to give life unto the image of the beast, that the image of the beast should both speak,



115

and causeth that as many as would not worship the image of the beast should be killed...”



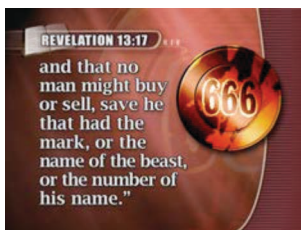
116

“And he causes all, both small and great, rich and poor, free and bond,



117

to receive a mark in their right hand, or in their forehead:



118

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” Revelation 13:15-17.

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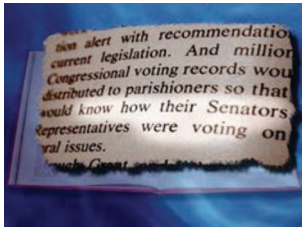
119

The time is not far distant when everyone will be required to keep holy the first day of the week instead of the day commanded by God.



120

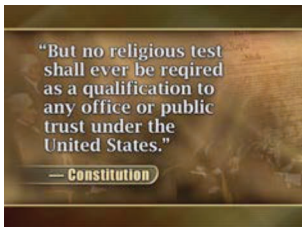
Religious pressure is even now being exerted upon the U.S. politicians.



121

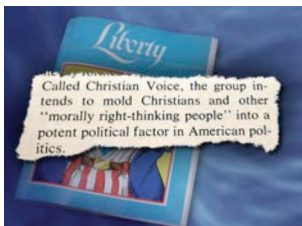
Since 1980, Christian Voice, an American conservative political advocacy group, has put out a comprehensive Presidential Biblical Scoreboard that rates every U.S. Senator or Representative on “Moral-family” votes. May/June, Liberty, 1980.

It designates which legislator votes correctly, according to the Bible. They then urge the nation to put so-called “Christians” into public office so the nation can become officially a “nation under God.” In doing so, they blatantly contradict the U.S. Constitution, which clearly states,



122

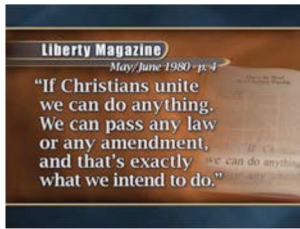
“But no religious test shall ever be required as a qualification to any office or public trust under the United States.”



123

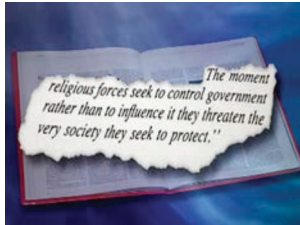
Robert Grant, director of Christian Voice, a group reportedly intending to mold Christians and other “morally right-thinking people” into a potent political factor in American politics, says,

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124

“If Christians unite we can do anything. We can pass any law or any amendment, and that’s exactly what we intend to do.” Liberty, May/June 1980, p. 4.



125

Later, Norman Cousins wrote: “The moment religious forces seek to control government rather than influence it they threaten the very society they seek to protect.” Liberty, Mar/Apr. 1983, p. 26.



126

“Since 1988 the papacy has been hosting by U.N. invitation, an annual meeting with major world religions in Assisi,



127

Italy to discuss religious unification and political issues.



128

The U.N. sees the Vatican as holding the leadership key to religious tolerance and unity to help bring world peace.” Current Issues, p. 1. The prophet John said,



129

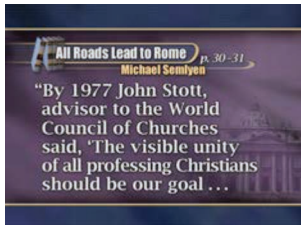
(Text: Revelation 13:3) “all the world wondered after the beast.” Revelation 13:3. Surely, the “deadly wound has been healed! Even the scar is disappearing!

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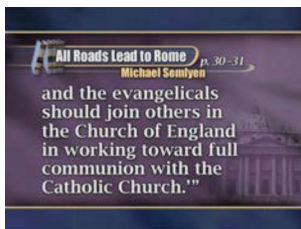
130

The rift between the Protestants and Catholics is shrinking; hatchets are being buried at such a pace that many theologians say that unity is on its way to reality!



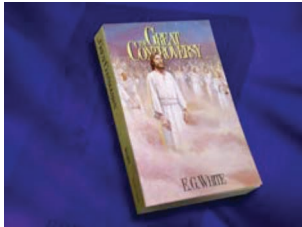
131

By 1977 John Stott, advisor to the World Council of Churches said, “The visible unity of all professing Christians should be our goal...”



132

and the evangelicals should join the Church of England in working toward full communion with the Catholic Church.”” Michael Semlyen, All Roads Lead to Rome, p. 30-31.



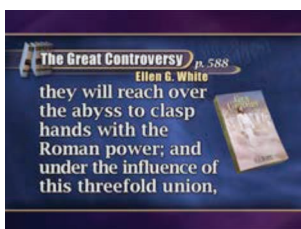
133

It is interesting to notice that one religious writer, E. G. White, commenting on these prophecies over a hundred years ago, confidently stated,



134

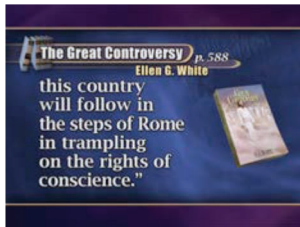
“The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism;



135

they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union,

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136

this country will follow in the steps of Rome in trampling on the rights of conscience.” The Great Controversy p. 588



137

Even the United States government has been willing to court the interests and favors of the Vatican.



138

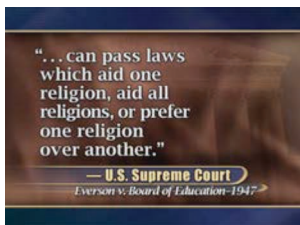
Remember that on January 10, 1984, while seemingly circumventing the democratic process, the White House and the Holy See both announced that they had established diplomatic relations.



139

William A. Wilson, who had been serving as the President's personal envoy to the Holy See at the Vatican, had been nominated by the White House as the United States Ambassador to the Holy See!

How can this action harmonize with a U. S. Supreme Court decision that stated that neither a state nor the federal government



140

“can pass laws, which aid one religion, aid all religions, or prefer one religion over another.” (Everson v Board of Education, 1947).



141

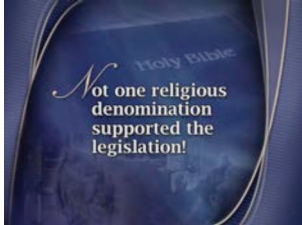
This radical change in a long-standing national policy was accomplished almost without a whimper of dissent in either house.

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142

How was it that the First Amendment to the United States Constitution was apparently ignored and the violation of the American principle of equality of all religions aroused no debate in either house?



143

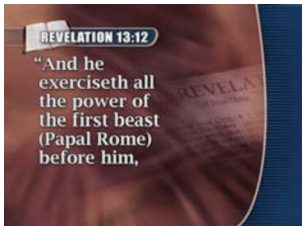
Not one religious denomination supported the legislation! Opposition was formidable from conservative and religious groups, but this massive opposition was ignored by the administration and the media!

Are you beginning to see how easily our personal freedoms could disappear overnight?



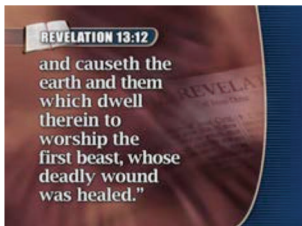
144

But President Reagan's action was not such a surprise to the student of Bible prophecy, for this candid prediction is made concerning the United States,



145

(Text: Revelation 13:12) "And he exerciseth all the power of the first beast [papal Rome] before him,



146

and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed." Revelation 13:12.



147

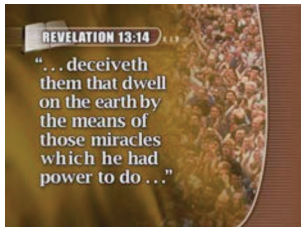
Amazing? Indeed! This text reveals that the United States will lead all the other nations into paying homage to the papacy by ultimately honoring her day of worship. It is very difficult to believe that such a radical departure from its government's principles of religious freedom would come about. But, the Bible states that it will--and it is!

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148

Many people will be deceived into believing that God is in the movement to unite all religions and worship the beast on his day of worship. They will believe that God is supporting the religiopolitical alliances because of all the miracles being performed, and the lamb-like beast



149

(Text: Revelation 13:14) “deceiveth them that dwell on the earth by the means of those miracles which he had power to do...”
Revelation 13:14.



150

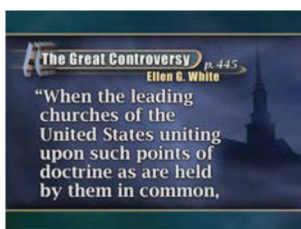
The only people not deceived by the miracles will be those who refuse to worship the beast. Their names are written in the Book of Life, but they will be threatened and finally placed under a death decree for,



151

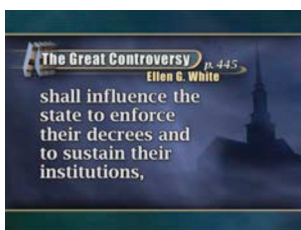
(Text: Revelation 13:15) “...as many as would not worship the image of the beast should be killed.” Revelation 13:15. And that decree will be made by the lamb-like beast, speaking as a dragon.

As one writer says:



152

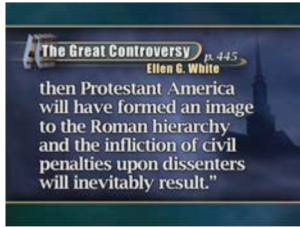
“When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common,



153

shall influence the state to enforce their decrees and to sustain their institutions,

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154

then Protestant America will have formed an image to the Roman hierarchy and the infliction of civil penalties upon dissenters will inevitably result.” The Great Controversy, p. 445.



155

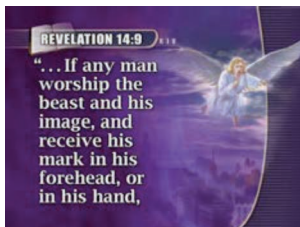
Here we see the issue to which the whole world is being brought. According to Bible prophecy, the United States will be the primary moving force, the agent for enacting legislation to cause everyone to worship the beast.



156

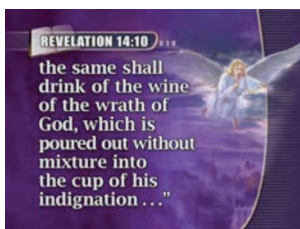
The world will unite in a crusade against those who refuse to comply with their repressive religious regulations. Civil penalties will be enforced and finally those refusing to worship the beast will be declared deserving of death.

But God’s warning is clear:



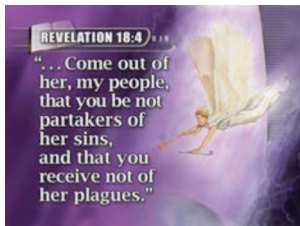
157

(Text: Revelation 14:9-10) “...If any man worship the beast and his image, and receives his mark in his forehead, or in his hand,



158

the same shall drink of the wine of the wrath of God which is poured out without mixture into the cup of His indignation.” Revelation 14:9, 10. Uniting with this message of God’s final warning... to the inhabitants of the earth is heard God’s loving call,



159

(Text: Revelation 18:4) “Come out of her my people, that you be not partakers of her sins, and that you receive not of her plagues.” Revelation 18: 4.

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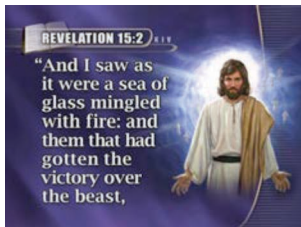
160

Many conscientious people have been confused. They have followed the beast unknowingly. As they hear God's call to come out of Babylon--the false systems of worship--they step out and join the ranks of those who "refuse to worship the beast or to receive the plagues."



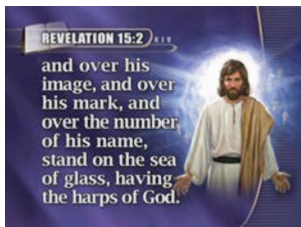
161

John saw in vision the triumphal celebration given in heaven for those who had been victorious over the beast and his image:



162

(Text: Revelation 15:2-3) "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast,



163

and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.



164

And they sing the song of Moses...and the song of the Lamb, saying 'Great and marvelous are thy works,



165

Lord God Almighty; just and true are thy ways, thou King of saints." Revelation 15:2, 3.

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166

Friend, don't you want to be a part of that great celebration in heaven? Jesus says, "Behold, I come quickly." Are you ready for the glory of the coming of our Lord?

He's coming soon! Let's meet on that day!

[STORY FOR APPEAL] There was a man by the name of Milton Schustek who lived in Central Europe in a country where freedom is not always easy to attain. This is his story.

During the years of the Soviet Union when there was great religious oppression, he experienced the following trial: When the Communists took over his country, he wanted to be free to worship on the Sabbath.

He wanted to be free to read his Bible. He wanted to continue his work as a minister. But the Communists had other ideas. They were determined to turn all ministers into laborers. Milton knew that they wanted to send him as far away from

his congregation as possible, far away to the coal mines. But, he got an idea; he figured out a way that he might be able to stay close to his pastoral work in the city of Prague.

There was one job in the city that nobody wanted.

Nobody wanted to climb into those narrow, filthy culverts and clean them, hundreds of feet under the city. Milton decided to go see the Communist officials about that job.

But first, he got down on his knees and prayed.

"Jesus," he said, "I want to worship you every Sabbath. Please help me to keep your law and to be honest and faithful to you." Milton was ushered in to see the local official. Milton said to her, "I understand you want to ship me to the mines to work. Let me tell you something. My grandfather worked in the mines and my father worked in the mines and I'm willing to work in whatever mine you send me.

But, I have a suggestion. You need someone to do the worst job you have. I know about it. It's climbing down into those sewers and I am willing to do it. Why don't you assign me to clean the

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sewer pipes of Prague.

I'd be happy to do it, because that would give me the privilege of worshiping my God here." Something touched that Communist official's heart. She looked up at him and said, "Pastor, I'm not a godly woman.

I'm just trying to fulfill work assignments but I'll let you worship your God. Go clean the sewer pipes." You should have seen the look on Milton's face as he was telling the story.

He admitted it was a very tough job, very dark, very stressful. But every day it was worth it. He said, "I could worship my God in loyalty, in truth." Yes, God has His faithful people in every age.

They are shining lights in a dark place.

And I'd like you to take your stand among those faithful people. Don't worry about the obstacles you may face. Don't worry about the challenges your commitment may bring.

Milton Schustek was willing to serve God at any cost. And God took care of him, and He will take care of you too.

[Suggested Appeal:] Wouldn't you like to respond to the angels call to, "Come out of her My people?" Don't you right now want to become a part of God's church? "...who keep the commandments of God and the faith of Jesus."